

1CAN121

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

DAVID BROWN ASSEMBLY 14  
 Candidate's Name(print) Office District (if applicable)  
4943 SANDRA RD 89110 702 453-5314  
 Mailing address (include city and zip code) Telephone Number

**REPORT NUMBER 1 - DUE AUGUST 29, 2000**

Report Period **Began:** December 17, 1994, for an office with a six year term  
 Report Period **Began:** December 21, 1996, for an office with a four year term  
 Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

**Cash on hand from previous campaign** (should equal the balance shown on your last disposition of unspent contributions report), if any 0

**CONTRIBUTIONS SUMMARY**

1. Total Amount of contributions in excess of \$100	<u>0</u>
2. Total amount of contributions of \$100 or less	<u>100.</u>
Actual number of contributions of \$100 or less <u>0</u>	
3. Interest and income earned, if any	<u>0</u>
4. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 3)	<u>0</u>

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100	<u>0</u>
6. Total amount of expenses of \$100 or less	<u>0</u>
7. Expense for filing fee	<u>100.</u>
8. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 5 through 7)	<u>100.</u>

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/28/00  
 Date

[Signature]  
 Signature of Candidate